

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2118(A28887)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-2118 APPLICATION/CLAIM NO.: A28887 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Max B. Rasmussen
ADDR: Route #1
Vernal UT 84078
DATE WUC SIGNED: 09/12/1962

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/23/1957|PRIORITY: 02/23/1957|PUB BEGAN: 08/01/1957|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/02/1960|PROOF DUE: 06/30/1962
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:10/18/1961|CERT/WUC: 09/12/1962|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]
PD BOOK: [ 45-6 ]|MAP: [139ba ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Water User's Claim Status: Water User's Claim

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.25 cfs
SOURCE: Unnamed Spring

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 100 ft E 630 ft from N4 cor, Sec 23, T 4S, R 21E, SLBM
Diverting Works: Source: Unnamed Spring
Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 220819. Water Rights Appurtenant to the following use(s):
45-93(WUC), 94(WUC), 167(DEC), 2047(WUC), 2118(WUC), 3377(WUC)

Table with 17 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and a grid for Section Totals (NW, NE, SW, SE for each quarter).

SUPPLEMENTAL GROUP NO. 221348.
45-2118(WUC)

Table with 17 columns: IRRIGATION, Beneficial Use Amt, UNEVALUATED acres, Group Total, PERIOD OF USE, and a grid for Section Totals (NW, NE, SW, SE for each quarter).

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This Right (45-2118) has an evaluated sole-supply total for irrigation of 0.0000 acres.

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This Right (45-2118) is a member of 2 supplemental water right groups with irrigated acreage totaling 2.0000 acres.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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